NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

NAME: XTO ENERGY, INC

ADDRESS: 52260 WIK RD

KENAI, AK 99611

FACILITY: EAST FORELANDS

LOCATION: 60° 31' 10" N; 151° 20' 31" W

| (2-16) | (17-19) | | |
|---------------|------------------|--|--|
| AKG 31 5003 | 015 | | |
| PERMIT NUMBER | DISHCARGE NUMBER | | |

CHECK HERE IF NO DISCHARGE

MONITORING PERIOD

| FROM | YEAR | MONTH | DAY | |
|------|---------|---------|---------|--|
| FRUN | 2008 | 5 | 1 | |
| | (20-21) | (22-23) | (24-25) | |

| то | YEAR | MONTH | DAY |
|----|---------|---------|---------|
| 10 | 2008 | 5 | 31 |
| | (26-27) | (28-29) | (30-31) |

| PARAMETI | R | | QUANTITY | OR LOADIN | VG (46- | QUALIT | TY OR CON | CENTRATIC | N | NO EX. | FREQUENCY | SAMPLE TYPE (69-70) |
|---|--|--|---|---|---|--|-----------|-----------------|-------|---------|-------------|------------------------|
| | | | 53) (54-61) | | | (38-45) | (46-53) | (54-61) | | | OF ANALYSIS | |
| (32-37) | | | Average | Maximum | Units | Minimum | Average | Maximum | Units | (62-63) | (64-68) | |
| 015 - Produced Water | FLOW | Sample Measurement | 0.108465677 | 0.148806 | | *** | *** | *** | | 0 | Weekly | Estimate |
| | | Fermi de la | COL | | MGD | =- | ÷ | | *** | | Westy | As I Hat I Estimate It |
| 015 - Produced Water PRODUCED SAND | | Sample Measurement | *** | *** | | No discharge | No | No discharge | | 0 | *** | *** |
| THOUSE SAND | | Paralla Regularia | | | *** | No. | A SERVICE | Në Hilli | *** | | | |
| 015 - Produced Water OIL & GREASE | | Sample Measurement | *** | *** | - | *** | 7.575 | 8.3 | | О | Weekly | Grab |
| | | Penniu (1) Regulement | | | *** | | 7.5 | £ | mg/l | |) Weedy | Grab |
| 015 - Produced Water oH | | Sample Measurement | *** | *** | *** | 6 | *** | 7.4 | | 0 | Monthly | Grab |
| | | Pemis III | | GZ- | *** | 6 | | 6 | SU | | Mercuy | Grid III |
| 015 - Produced Water TAH | , | Sample Measurement | *** | *** | | *** | 16.059 | 16.059 | _ | 0 | Monthly | Grab |
| | | Perminalis (1996) Reguliements | | | *** | 77 | 120 | 69 | mg/l | | Noning. | Grab Tall |
| 015 - Produced Water TAgH | - 7. | Sample Measurement | 한산·중 | *** | *** | *** | 16.293 | 16.293 | _ | 0 | Monthly | Grab |
| • | • | Penniuma Regimenenius | | | *** | | Report | S epost | mg/l | | Vontily | Grab |
| 015 - Produced Water TOTAL AMMONIA | -u | Sample Measurement | *** | *** | *** | 3.6 | 3.6 | 3.6 | _ | 0 | Quarterly | Grab |
| • | | Refulement | | | *** | Regue | | Report | mg/l | | Quarery | Grab |
| NAME TITLE PRINCIPAL EXECUTIVE OFFICER | | | Market San Control of | - Antonio and A | | | | // | | Tel | ephone | Date (YR/MO/DAY) |
| Ryan Tunseth HSE&T Coordinator | I certify under penalty of supervision in accordar evaluate the information or those persons driection of my knowledge and b | nce with a system desi n submitted. Based on ly responsible for gath elief is true, accurate, | igned to assure that my inquiry of the pe ering the information and complete. I am | qualified person erson or person n, the informati aware that the | nnel properly ns who manag on submitted i re are significa | gather and le the system, is, to the best ant penalties | 44 | Afl | | 907 | 776-2510 | 6/17/2008 |
| | for submitting false info | rmation, including the | possibility of fine an | id imprisonmer | t for knowing | violations. | | Signature | | | | |

COMMENTS & EXPLANATION OF ANY VIOLATIONS: 2nd quarter WET testing results shown. Tests completed April-08. **2nd Quarter Amonia sample taken 5/27/08 - Reported on this DMR

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| | (26-27) | (28-29) | (30-31) |

| PARAMETE | R | | QUANTITY 53) (54-61) | OR LOADIN | NG (46- | QUALI ⁷ (38-45) | Y OR CON (46-53) | CENTRATIO (54-61) | N | NO EX. | FREQUENCY OF ANALYSIS | SAMPLE TYPE | (69-70) |
|---|---|--|--|--|--|--|---------------------|----------------------|-------|---------|--------------------------|---------------------|---------|
| (32-37) | | | Average | Maximum | Units | Minimum | Average | Maximum | Units | (62-63) | (64-68) | | |
| 015 - Produced Water COPPER | | Sample Measurement | *** | *** | | *** | 5.65 | 5.65 | | 0 | Monthly | Grab | |
| OOFFER | | Fearing Basin | | 77 | *** | | 8 | | ug/l | | Tyjoniny a | THE TOTAL | |
| 015 - Produced Water MERCURY | | Sample Measurement | *** | *** | | *** | 0 | 0 | | 0 | Monthly | Grab | |
| WENCON | | Remit Remains | | 72 | 4** | | 655 | ÍΙΙO | ug/l | | V ontray | Grab | |
| 015 - Produced Water MANGANESE | | Sample Measurement | *** | *** | | *** | 1.64 | 1.64 | | o | Monthly | Grab | |
| 1407 11405 U.L.O.L. | | remination | <u> -</u> | | *** | . | 7/5 | 55. | mg/l | | Nonest III | File of the Control | |
| 015 - Produced Water SILVER | | Sample Measurement | *** | *** | | *** | 0.00 | 0 | | 0 | Monthly | Grab | |
| OIC VER | | Pemile III | | | *** | | 43 | | ug/l | | Monino | FF Cab | |
| 015 - Produced Water ZINC | | Sample Measurement | *** | *** | | *** | 0.233 | 0.233 | | 0 | Monthly | Grab | |
| ZING | | Pennis Pe | | | *** | | | 6 | mg/l | | Nemiv | Grab | |
| 015 - Produced Water WET - <i>Mytilus galloprovincia</i> | lie (invertibrate) | Sample Measurement | *** | *** | | *** | <625 | <626 | | 0 | Quarterly | Grab | |
| vvet - mythus ganoprovincia | ns (iliverublate) | Permit A Property Control of the Con | 157 | | *** | | 145 145 | 22 | TUc | | Guareny | Grab | |
| NAME TITLE PRINCIPAL EXECUTIVE OFFICER | Laarlik undar nassits | of law that this docume | at and all attack | oto woro pro- | rad under my | | | | / | Tel | ephone | Date (YR/MO/l | DAY) |
| Ryan Tunseth HSE&T Coordinator | supervision in accorda evaluate the information or those persons dried of my knowledge and to for submitting false info | nce with a system design on submitted. Based on the responsible for gathe pelief is true, accurate, a | gned to assure that my inquiry of the p ering the informatio and complete. I am | qualified person erson or person in, the informati aware that the | onnel properly ns who manag ion submitted re are signific | gather and le the system, is, to the best ant penalties | Ky | Signature | | 907 | 776-2510 | 6/17/2008 | |

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| 015 - Produced Water | | mple | *** | *** | | *** | *** | *** | | 0 | Quarterly | Grab | |
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| | | unement. | 75 | ÷. | | | 203 | 2,25 | | | Quarterity | Ğrab | |
| 015 - Produced Water | San | nple | | | | | | | | | | | |
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| XECUTIVE OFFICER | Learlify under penalty of low t | that this documer | nt and all attachmo | ments were prepared under my direction or | | | | J | Telephone | | Date (YR/M0 | D/DAY) | |
| | supervision in accordance wit | th a system desig | ned to assure that | qualified perso | nnel properly | gather and | <i></i> | 1// | , | | | | |
| Ryan Tunseth | evaluate the information subm | | | | | | | | | 907 776-2510 | | 6/17/200 | 08 |
| HSE&T Coordinator | or those persons driectly resp of my knowledge and belief is | | | | | | `\ | | | | | | |
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